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From Ethnic Pride To

Bloodlines From Ethnic Pride To Ethnic Terrorism

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Why were Nazi flags and Confederate flags carried side by side and marched with pride down the streets of ... a smattering of other ethnicities in the bloodline, those with stories too shameful ...

Minister confused by ‘white heritage’ asks: What binds Nazis, Confederates?

Given the great diversity of people that attend, churches can be both a source of joy and aggravation, a place of peace or conflict. In this essay, we will be delving into matters relating to ...

Theological Foundations For

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Resolving Church Conflict

Militants allegedly stormed into the small village of Kojo in northern Iraq. They 'spent five days trying to persuade villages to take up their religion'. When they refused, male members of the sect ...

ISIS militants 'massacre 80 Yazidi men and kidnap 100 women and girls in northern Iraq after they refuse to convert to Islam'

Thurston, Tina L. 2007. Rituals of Rebellion: Cultural Narratives and Metadiscourse of Violent Conflict in Iron Age and Medieval Denmark. *Journal of Conflict Archaeology*, Vol. 3, Issue. 1, p. 267.

Cultural Contestation in Ethnic Conflict

Sociologist Eduardo Bonilla-Silva

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Ethnic Terrorism argues that one of the great shifts to take place in what has come to be called the New Racism, the kind of racism that started to arise in the second half of the ...

A Language and Power Reader: Representations of Race in a "Post- Racist" Era

Jon "Stugotz" Weiner of The Dan Le Batard Show With Stugotz is an Everyman's man. He is red-faced, white-knuckled, emotional, unapologetically cocky, cliché-driven, and transparently childish.

Best AM Radio Personality

Today's exiles are a motley bunch: religious leaders rallying a flock from afar, heirs to thrones that have fallen from favour, champions of ethnic minorities whose ... Princess Alia stays

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Expo 41: The banished world

The Duke and Duchess of Sussex, who welcomed their second child Lilibet Diana on 4 June, could take home a gong for their two-hour tell-all (pictured left), which aired in March and sent shock ...

LATEST NEWS ON THE ROYALS AND THE BRITISH MONARCHY

Though the 305 takes pride in its hard-core party rep and burgeoning arts scene, to really give out-of-towners a taste of the area, you have to show them the weird side. And Coral Castle Museum is ...

Best Place to Take Out-of-Towners

Welcome to the Weekend Digest, a column from Eater SF where the site's

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Editors recommend what to eat, drink, read, and watch this weekend. Have you heard of a cool takeout item, or do you have a ...

The author analyzes how ethnic conflict is affected by the formation of group identity, the desire for revenge, and perception versus reality

In the wake of recent conflicts in Russia and the former Yugoslavia, ethnic terrorism and ethnic cleansing have become household words. Yet we are at a loss to find solutions to such struggles. In *Bloodlines*, Vamik Volkan, a world-renowned psychiatrist specializing in international relations, explores ethnic violence by examining history and diplomacy through a

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psycho-analytic lens. Dr. Volkan leads the reader on investigative tours of battlegrounds in the Middle East, Russia, Turkey, Cyprus, the Baltics, and the Balkans. In Serbia, he discovers that the Battle of Kosovo, fought in 1389, is the rallying cry for modern nationalists, who view the past as prophecy. In Turkey, PKK terrorist leader Apo reveals that he still considers himself an unloved child and orders his army of Kurdish women to remain virgins because of his own disgust with “unclean” adult behavior. In Latvia, after the dissolution of the USSR, Dr. Volkan learns that ethnic Latvians plan to disinter corpses and segregate cemeteries in an attempt to establish a national identity separate from that of Russia. Drawing on a variety of disciplines, Dr. Volkan analyzes these issues of identity

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formation, perceived versus real threats, the persistence of past traumas, and the desire for revenge. The result is a work that lays the foundation for understanding the differences between ethnic groups as well as the common ground they share. Timely, brilliant, and gripping, *Bloodlines* gives fascinating insights into how personal identity intertwines with nationality, and why hatred of others becomes a part of our sense of self.

This captivating book presents innovative answers to the question: why storytelling? Each chapter represents leading edge narrative research designs from Arthur V. Mauro Institute for Peace and Justice in central Canada, one of the world's leading academic programs for Peace

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and Conflict Studies (PACS), and a major contributor to PACS scholarship. The authors are candid and offer inspiration for other scholars seeking groundbreaking ideas for their own research design while offering profound expansions to the current PACS literature. The scholarship reflects a diversity of ideas, passions, approaches, disciplinary roots, and topic areas. Each chapter explores different and critical issues in the field of PACS through various forms of storytelling, while providing recent original research designs for the future development of the field and the education of its practitioners and academics. This volume, co-edited by three of the early graduates of the program, presents and explores a number of these issues across the broad spectrum of Peace and Conflict

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Studies. Contributors to the book are recognized scholars and practitioners in their respective fields. The book has a wide audience, targeting those particularly interested in tackling and understanding old conflicts in new ways, and for those seeking to learn at the growing edges of PACS, at the undergraduate, graduate, and post-graduate levels.

Explores psychoanalytic approaches to cultural studies.

The Hebrew Bible is hardly what might be called a "unified" account of the national history of Israel. The texts, with their myriad genres and competing perspectives, show the forming and re-forming of Ancient Israel's social body in a number of geographical settings. The

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communities are shown in and out of political power. We read about in-fighting and peace, good kings and bad, freedom and subjugation.

Ultimately, the Hebrew Bible is a text about nationhood and empire in the ancient world. Critical reflection on the intersections of religious and political life--which includes such topics as sovereignty, leadership, law, peoplehood, hospitality, redemption, creation, and eschatology--can be broadly termed "Political Theology." In *Locations of God*, Mark G. Brett focuses primarily on the historical books of the Bible, comparing them against the lived realities of life under the Assyrian Empire that overshadowed much of ancient Israel's political life. Brett suggests that an imaginary nation and its imperial alternatives were woven into the

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Biblical Traditions by authors who enjoyed very little in the way of political sovereignty. Using political theology to motivate the discussion, Brett shows us just how the earthly situation of ancient Israel contributed to its theology as reflected in the Hebrew Bible.

Regional and Ethnic Conflicts: Perspectives from the Front Lines provides an alternative vantage point that contributes new perspectives to the study of ethnopolitical conflict. The interest and insights students gain from this book into how complex ethnopolitical conflicts can be mitigated, resolved and prevented give hope to the future. From a pedagogical perspective, this text is designed to expose students to alternative perspectives. It adds realism and

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insight to students' understanding of distal ethnopolitical conflicts.

Contributors were purposely asked to discuss a range of factors to bring to light the complexity of ethnopolitical conflict. Their chapters are meant to prod students to internalize the importance of analyzing and understanding ethnopolitical conflicts from multiple perspectives.

The author has three goals in writing this book. The first is to explore large-group identity such as ethnic identity, diplomacy, political propaganda, terrorism and the role of leaders in international affairs. The second goal is to describe societal and political responses to trauma at the hands of the Other, large-group mourning, and the appearance of the history of ancestors and its consequences. The

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third goal is to expand theories of large-group psychology in its own right and define concepts illustrating what happens when tens of thousands or millions of people share similar psychological journeys. The author is a psychoanalyst who has been involved in unofficial diplomacy for thirty-five years. His interdisciplinary team has brought "enemy" representatives, such as Israelis and Arabs, Russians and Estonians, Georgians and South Ossetians, together for dialogue. He has spent time in refugee camps and met many world leaders.

In recent years, mental illness has been frequently discussed in relation to radicalization, violence, and terrorism, yet there are few resources that explore the broad range of

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Terrorism, Violent Radicalization and Mental Health brings together distinct disciplinary and ideological narratives on the political, social, economic, and cultural aspects of radicalisation and terrorism today. Across 18 chapters, it assesses a wide range of groups and types of extremism and terrorism from around the world, as well as key topics such as technology, social and international policies, ethics and cultural competency, and the role psychiatrists and mental health professionals play in treatment, management, and prevention. Written and edited by a multidisciplinary team of mental health professionals, researchers, and legal experts from around the world, this resource bringing together theoretical and

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Evidence-based perspectives, as well as practical real-life cases and first-person accounts, and suggestions for future interventions.

This book articulates a practice and theory of education that aims to facilitate the emergence of sustainable peace and conflict-resilient communities in societies plagued by conflict. It does so by examining the agency of conflict-resilient communities and the dynamic processes of their interactions with larger societal structure. Although education is seen as a human right, the design of education policies, schooling models and curricula has primarily been the prerogative of elites, be they governments, academics or international actors. This book argues for a different approach to education,

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contending for more inclusivity and open deliberation in modeling education frameworks. Drawing on case studies and interviews with practitioners, scholars, activists, and policymakers, it applies the lenses of conflict resolution to a variety of education issues within fragile societies.

This book provides a micro-historical analysis of the emergence and contemporary dynamics of recent ethnic sub-nationalist insurgencies in South Asia. Using comparative case studies, it discusses the causes of each insurgency, analyses the trajectory and dynamics of each including attempts at resolution, and highlights the wider theories of ethno-nationalist insurgency and mobilization. Bringing together an

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Ethnic Terrorism international group of contributors, the book covers insurgencies in India, Sri Lanka, Pakistan, Nepal, and Bangladesh. It questions why ethnic sub-nationalist insurgencies occurred at particular points in time and not at others, and explores the comparative trajectories of these movements. The book goes on to discern reappearing patterns of conflict escalation/de-escalation through the method of comparative process-tracing. It argues that while identity is a necessary factor for insurgency, it is not a sufficient one. Instead, ethnic mobilization and insurgency only emerge when it is activated by tension emerging from political competition between ethnic and central state elites. These elite-led dynamics, when combined with favourable socio-economic and political conditions, make the ethnic

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masses primed to accept the often symbolically-rich appeals from their leaders to mobilize against the central state. Providing an important study on ethno-nationalist insurgencies in South Asia, the book will be of interest to those working in the fields of South Asian Politics, Security Studies and Ethnic Conflict.

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