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Transnational Families

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Transnational Families, Migration and Gender Book Description: By linking the experiences of immigrant families with the increased reliance on cheap and flexible workers for care and domestic work in Southern Europe, this study documents the lived experiences of neglected actors of globalization - migrant women - as well as the transformations of Western families more generally.

Transnational Families, Migration and Gender: Moroccan and ...

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Transnational Families, Migration and Gender Moroccan and Filipino Women in Bologna and Barcelona Elisabetta Zontini. 280 pages, 2 maps, 9 tables, bibliog., index. ISBN 978-1-84545-618-4 \$135.00/£99.00 Hb Published (February 2010) eISBN 978-1-84545-805-8 eBook. Hb Buy the eBook from these vendors Request a Review or Examination Copy (in ...)

Transnational Families, Migration and Gender: Moroccan and ...

The intraregional phenomenon of transnational family formation and reunification across African, Caribbean and Pacific (ACP) States reflects a global issue that has not been addressed much on the migration and development agenda. In overall migration policies and debates, the social impacts of migration have received limited attention so far.

Transnational families and the social and gender impact of ...

ACP Observatory on Migration 8. Migrants, in particular women, are often engaged in both reproduction and income earning activities, which is an important element of maintaining transnational families. Kinship and care work circulating in the families are supporting factors in this regard (Zontini, 2007).

Transnational families and the social and gender impact of ...

This introductory article centres on the institutional interplay of transnational families, the global labour market and migration policies of receiving nation-states. The next section focuses on the changing nature and volume of global economic migration and the role of transnational family life cycles in generational exchange and care circulation

Transnational families negotiating migration and care life ...

None of these studies focus specifically on transnational families, yet they provide important clues that more may be at hand than gender norms and expectations, which have been the predominant explanation for differences between transnational migrant mothers and fathers.

African transnational families: Cross-country and gendered ...

Transnational Families, Migration and Gender Moroccan and Filipino Women in Bologna and Barcelona Elisabetta Zontini. 280 pages, 2 maps, 9 tables, bibliog., index. ISBN 978-1-84545-618-4 \$135.00/£99.00 Hb Published (February 2010) eISBN 978-1-84545-805-8 eBook

Transnational Families, Migration and Gender: Moroccan and ...

Transnational families are families whose members are separated physically between two or more nation-states but maintain close ties and relationships (Schmalzbauer 2004). Transnational family patterns and living arrangements are not a new phenomenon, but this family arrangement has attracted heightened scholarly attention since the 1990s.

'Transnational Families' in: The Wiley Blackwell ...

As Martha Gardner's exhaustive historical analysis of immigration regulations illustrates—Gardner 2006, cited under Gender and the State—the United States had historically curtailed the migration of independent women, thus limiting women's migration as dependents who followed male family members. Since then, women migrants have crossed international borders and entered the United States and other advanced capitalist societies as independent migrants, responding primarily to the ...

Gender, Sexuality, and Migration - Sociology - Oxford ...

(2020). Doing Family in "Times of Migration": Care Temporalities and Gender Politics in Southeast Asia. *Annals of the American Association of Geographers*: Vol. 110, No. 6, pp. 1709-1725.

Doing Family in "Times of Migration": Care Temporalities ...

Gender is seen as a core organizing principle that underlies migration and related processes, such as the adaptation to the new country, continued contact with the original country, and possible return. Most important is the view that while sex is defined as a biological outcome of chromosomal structures, gender is "socially constructed."

Women and Migration: Incorporating Gender into ...

From its beginnings in the 1970s and 1980s, interest in the topic of gender and migration has grown. Gender and Migration seeks to introduce the most relevant sociological theories of gender relations and migration that consider ongoing transnationalization processes, at the beginning of the third millennium. These include intersectionality, queer studies, social inequality theory and the theory of transnational migration and citizenship; all of which are brought together and illustrated by ...

Gender and Migration: Transnational and Intersectional ...

- for the work of bringing gender and migration to a transnational focus is far from finished. BACKGROUND ON GENDER AND GENDER IN MIGRATION SCHOLARSHIP Although a common practice in immigration research, we do not use "gen-der" synonymously with "sex." Sex is best reserved as a simple dichotomous variable: male versus female.

Transnational Migration: Bringing Gender in

Mobility in transnational spaces modifies the relationships between individuals and within families and households in both sending and host countries. The impacts of gender on individuals' behaviour essentially establish the long-term effects migration brings in their lives.

Mobility, family, and gender: A transnational approach - CORE

Transnational Migration, Gender and Settlement: Towards an Understanding of the Southern European Case Chapter 3. Immigration, Work and Family in Bologna Chapter 4. Immigration, Work and Family in Barcelona Chapter 5. Comparative Perspectives on Female Migration and Settlement in Southern Europe Chapter 6. Conclusions Bibliography Index

Transnational Families, Migration and Gender - Elisabetta ...

Multi-ethnic and transnational families in Europe. Gender and generations ... international research confirms the central role that the family plays in the migration plans and strategies of individuals, including the decision to emigrate and which family members must or can do so. ... What are the gender and intergenerational dynamics ...

By linking the experiences of immigrant families with the increased reliance on cheap and flexible workers for care and domestic work in Southern Europe, this study documents the lived experiences of neglected actors of globalization -- migrant women -- as well as the transformations of Western families more generally. However, while describing in detail the structural and cultural contexts within which these women have to operate, the book questions dominant paradigms about women as passive victims of patriarchal structures and brings out instead their agency and the creative ways in which they take control of their lives in often difficult circumstances. Based on extensive ethnographic fieldwork and interviews, the author offers a valuable dual comparison between two Southern European countries on the one hand and between two migrant groups, one Christian and one Muslim, on the other, thus bringing to light unique detailed data on migration decision-making, settlement and on the multiple ways in which different women cope with the consequences of their transnational lives.

From its beginnings in the 1970s and 1980s, interest towards the topic of gender and migration has grown. Gender and Migration seeks to introduce the most relevant sociological theories of gender relations and migration that consider ongoing transnationalization processes, at the beginning of the third millennium. These include intersectionality, queer studies, social inequality theory and the theory of transnational migration and citizenship; all of which are brought together and illustrated by means of various empirical examples. With its explicit focus on the gendered structures of migration-sending and migration-receiving countries, Gender and Migration builds on the most current conceptual tool of gender studies—intersectionality—which calls for collective research on gender with analysis of class, ethnicity/race, sexuality, age and other axes of inequality in the context of transnational migration and mobility. The book also includes descriptions of a number of recommended films that illustrate transnational migrant masculinities and femininities within and outside of Europe. A refreshing attempt to bring in considerations of gender theory and sexual identity in the area of gender migration studies, this insightful volume will appeal to students and researchers interested in fields such as sociology, social anthropology, political science, intersectional studies and transnational migration.

While interest in migration flows is ever-growing, this has mostly concentrated on disadvantaged migrants moving from developing to Western industrialised countries. In contrast, Euro-American mobile professionals are only now becoming an emergent research topic. Similarly, debates on the connections between gender and migration rarely consider these kind of migrants. This volume fills these gaps by investigating impact of relocation on gender and family relations among today's transnational professionals.

"With an ethnographer's ear and a social critic's lens, Rhacel Salazar Parreñas illuminates the care deficit of the immigrant second generation, the children of transnational Filipino families left behind by mothers and fathers who labor in the global economy."—Eileen Boris, University of California, Santa Barbara

Twenty-nine specialists offer their perspectives on migration from a wide variety of fields: political science, sociology, economics, and anthropology.

This book explores novel aspects of transnational family research through the study of Romanian transnational families. A range of topics are covered, including the impact of lodging type upon life strategies; understudied elements in transnational relationships; gender roles in transnational communication; multinational relationships; the role of polymedia in the formation of couples; and the lives of the children of Romanian transnational families. The author presents the experiences of 'leavers' as well as of 'stayers'; of the 'highly-skilled' as well as the 'low-skilled'; that of women and that of men - through individual testimonies and couple interviews. Romanian Transnational Families will be of interest to students and scholars across a range of disciplines, including sociology, politics, anthropology and geography. Chapter 3 and Chapter 5 of this book are available open access under a CC BY 4.0 license at link.springer.com

"Family-related migration is moving to the centre of political debates on migration, integration and multiculturalism in Europe. It is also more and more leading to lively academic interest in the family dimensions of international migration. At the same time, strands of research on family migrations and migrant families remain separate from—and sometimes ignorant of—each other. This volume seeks to bridge the disciplinary divides. Fifteen chapters come up with a number of common themes. Collectively, the authors address the need to better understand the diversity of family-related migration and its resulting family forms and practices, to question, if not counter, simplistic assumptions about migrant families in public discourses, to study family migration from a mix of disciplinary perspectives at various levels and via different methodological approaches and to acknowledge the state's role in shaping family-related migration, practices and lives"—Rear cover.

In the Philippines, a dramatic increase in labor migration has created a large population of transnational migrant families. Thousands of children now grow up apart from one or both parents, as the parents are forced to work outside the country in order to send their children to school, give them access to quality health care, or, in some cases, just provide them with enough food. While the issue of transnational families has already generated much interest, this book is the first to offer a close look at the lives of the children in these families. Drawing on in-depth interviews with the family members left behind, the author examines two dimensions of the transnational family. First, she looks at the impact of distance on the intergenerational relationships, specifically from the children's perspective. She then analyzes gender norms in these families, both their reifications and transgressions in transnational households. Acknowledging that geographical separation unavoidably strains family intimacy, Parreñas argues that the maintenance of traditional gender ideologies exacerbates and sometimes even creates the tensions that plague many Filipino migrant families.

In her research with transnational Mexicans, Deborah A. Boehm has often asked individuals: if there were no barriers to your movement between Mexico and the United States, where would you choose to live? Almost always, they desire the freedom to "come and go." Yet the barriers preventing such movement are many. Because of rigid U.S. immigration policies, Mexican immigrants often find themselves living long distances from family members and unable to easily cross the U.S.-Mexico border. Transnational Mexicans experience what Boehm calls "intimate migrations," flows that both shape and are structured by gendered and familial actions and interactions, but are always defined by the presence of the U.S. state. By showing how intimate relations direct migration, and by looking at kin and gender relationships through the lens of "illegality," Boehm sheds new light on the study of gender and kinship, as well as understandings of the state and transnational migration.

With a subtle yet penetrating understanding of the intricate interplay of gender, race, and class, Sheba George examines an unusual immigration pattern to analyze what happens when women who migrate before men become the breadwinners in the family. Focusing on a group of female nurses who moved from India to the United States before their husbands, she shows that this story of economic mobility and professional achievement conceals underlying conditions of upheaval not only in the families and immigrant community but also in the sending community in India. This richly textured and impeccably researched study deftly illustrates the complex reconfigurations of gender and class relations concealed behind a quintessential American success story. When Women Come First explains how men who lost social status in the immigration process attempted to reclaim ground by creating new roles for themselves in their church. Ironically, they were stigmatized by other upper class immigrants as men who needed to "play in the church" because the "nurses were the bosses" in their homes. At the same time, the nurses were stigmatized as lower class, sexually loose women with too much independence. George's absorbing story of how these women and men negotiate this complicated network provides a groundbreaking perspective on the shifting interactions of two nations and two cultures.